



November 12<sup>th</sup> - 21<sup>st</sup>



## 2010 Events Activity Planner

**Name of Organization:**

**Contact Person:**

**Address:**

  
  

**Telephone:**

**Email:**

**Name of Activity:**

**Description: (max.25 words)**

  
  

**Target Age Group:**

**Registration required: Yes    No**

**Cost to participants:**

**Date and time of Activity:**

**Location:**

Please Fax (905) 689-9402 or email completed form by September 30<sup>th</sup>.

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